

**Government Polytechnic Kullu at Seobagh, Distt Kullu (H.P.) 175138**

**Civil Engineering Department**

**Lesson Plan**

|   |                |                         |   |              |                        |
|---|----------------|-------------------------|---|--------------|------------------------|
| 1 | Programme Name | Civil Engineering       | 4 | Semester     | 5th                    |
| 2 | Subject Name   | Design of RCC Structure | 5 | Session      | August - December 2026 |
| 3 | Subject Code   | CEPC301                 | 6 | Teacher Name | Er Lokesh Sharma       |

**Evaluation Scheme**

| Evaluation Scheme |                         |                       |                                                                                                                               |     |       |       |    |       |    |                                         |    |     |                     |     |   |             |         |
|-------------------|-------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|-----|-------|-------|----|-------|----|-----------------------------------------|----|-----|---------------------|-----|---|-------------|---------|
| Sr No             | Subject Name            | Study Scheme per Week |                                                                                                                               |     |       | Hours |    |       |    | Marks Distribution in Evaluation Scheme |    |     |                     |     |   | Total Marks | Credits |
|                   |                         |                       |                                                                                                                               |     |       |       |    |       |    | Internal Assessment                     |    |     | External Assessment |     |   |             |         |
|                   |                         | L                     | P                                                                                                                             | DCS | Total | Th    | Pr | Total | Th | Hrs                                     | Pr | Hrs | Total               |     |   |             |         |
| 1                 | Design of RCC Structure | 2                     | 0                                                                                                                             | 2   | 4     | 40    |    | 40    | 60 | 3                                       |    |     | 60                  | 100 | 2 |             |         |
| Reference Books   |                         | 1                     | Shah, V. L., and Karve, S.R., Limit State Theory and Design of Reinforced Concrete Structures, Structures Publications, Pune. |     |       |       |    |       |    |                                         |    |     |                     |     |   |             |         |
|                   |                         | 2                     | B C Punmia Design of RCC Structure by Limit State Method Laxmi Publications                                                   |     |       |       |    |       |    |                                         |    |     |                     |     |   |             |         |

**Course Outcomes (COs):**

|   |                                                           |
|---|-----------------------------------------------------------|
| 1 | Know the concept of shear, bond, and development lengths. |
| 2 | Design of simply supported RCC beams.                     |
| 3 | Design one way and two-way slabs.                         |
| 4 | Identify and design short and long columns.               |

**Teaching Plan**

| Sr No | Name of the chapter                                                         | Topics to be covered                                                                                                             | Proposed Date | Actual Date | Remarks |
|-------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | <b>UNIT-I:<br/>Introduction to R.C.C Designing using Limit State Method</b> | Design Philosophies: Working Stress Theory, Ultimate Design Theory, Limit State Theory; Concept of RCC & Reinforcement Materials | 07-08-2026    |             |         |
| 2     |                                                                             | Design Philosophies: Working Stress Theory, Ultimate Design Theory, Limit State Theory; Concept of RCC & Reinforcement Materials | 07-08-2026    |             |         |
| 3     |                                                                             | Suitability of steel as reinforcing material; Properties of mild steel and HYSD steel                                            | 08/08/2026    |             |         |
| 4     |                                                                             | Loading on structure as per IS 875                                                                                               | 08/08/2026    |             |         |
| 5     |                                                                             | Study of BIS:456-2000 - Clause 5, 6, 9, 18, 19                                                                                   | 14/08/2026    |             |         |
| 6     |                                                                             | Study of BIS:456-2000 - Clause 22, 23.0, 23.2, 23.3, 25, 26, 35-43, Annexure B, C, D, E, G                                       | 14/08/2026    |             |         |
| 7     | <b>UNIT-II:<br/>Shear, Bond, and Development Length (LSM)</b>               | Nominal shear stress in RC section, design shear strength of concrete, maximum shear stress                                      | 21/08/2026    |             |         |
| 8     |                                                                             | Nominal shear stress in RC section, design shear strength of concrete, maximum shear stress                                      | 21/08/2026    |             |         |
| 9     |                                                                             | Design of shear reinforcement, minimum shear reinforcement, forms of shear reinforcement with numerical problems                 | 22/08/2026    |             |         |
| 10    |                                                                             | Design of shear reinforcement, minimum shear reinforcement, forms of shear reinforcement with numerical problems                 | 22/08/2026    |             |         |
| 11    |                                                                             | Bond and types of bonds, bond stress, check for bond stress                                                                      | 28/08/2026    |             |         |
| 12    |                                                                             | Bond and types of bonds, bond stress, check for bond stress                                                                      | 28/08/2026    |             |         |
| 13    |                                                                             | Development length in tension and compression, anchorage value for hooks (90° & 45° bend), standard lapping of bars              | 29/08/2026    |             |         |
| 14    |                                                                             | Development length in tension and compression, anchorage value for hooks (90° & 45° bend), standard lapping of bars              | 29/08/2026    |             |         |
| 15    |                                                                             | Determination of development length for tension reinforcement of cantilever beam and slab, check for development length          | 04/09/2026    |             |         |
| 16    |                                                                             | Determination of development length for tension reinforcement of cantilever beam and slab, check for development length          | 04/09/2026    |             |         |
| 17    |                                                                             | Limit state of collapse (flexure); assumption of stress-strain relationship for concrete and steel                               | 05/09/2026    |             |         |



|    |                                                                             |                                                                                                               |            |  |  |
|----|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|--|--|
| 18 |                                                                             | Limit state of collapse (flexure); assumption of stress-strain relationship for concrete and steel            | 05/09/2026 |  |  |
| 19 |                                                                             | Neutral axis, stress block diagram and strain diagram for singly reinforced section                           | 11/09/2026 |  |  |
| 20 |                                                                             | Neutral axis, stress block diagram and strain diagram for singly reinforced section                           | 11/09/2026 |  |  |
| 21 | <b>UNIT-III:<br/>Analysis and Design of Singly Reinforced Sections</b>      | Concept of under-reinforced, over-reinforced and balanced section                                             | 18/09/2026 |  |  |
| 22 |                                                                             | Concept of under-reinforced, over-reinforced and balanced section                                             | 18/09/2026 |  |  |
| 23 |                                                                             | Limiting value of moment of resistance and limiting percentage of steel for balanced section                  | 19/09/2026 |  |  |
| 24 |                                                                             | Limiting value of moment of resistance and limiting percentage of steel for balanced section                  | 19/09/2026 |  |  |
| 25 |                                                                             | Numerical problems on design constants, moment of resistance and area of steel                                | 25/09/2026 |  |  |
| 26 |                                                                             | Numerical problems on design constants, moment of resistance and area of steel                                | 25/09/2026 |  |  |
| 27 |                                                                             | Design of singly reinforced simply supported beam                                                             | 26/09/2026 |  |  |
| 28 |                                                                             | Design of singly reinforced cantilever beam                                                                   | 26/09/2026 |  |  |
| 29 | <b>UNIT-IV:<br/>Analysis and Design of Doubly Reinforced Sections (LSM)</b> | General features, necessity of providing doubly reinforced sections, limitations                              | 02/10/2026 |  |  |
| 30 |                                                                             | General features, necessity of providing doubly reinforced sections, limitations                              | 02/10/2026 |  |  |
| 31 |                                                                             | Analysis of doubly reinforced section - strain diagram, stress diagram, depth of neutral axis                 | 03/10/2026 |  |  |
| 32 |                                                                             | Analysis of doubly reinforced section - strain diagram, stress diagram, depth of neutral axis                 | 03/10/2026 |  |  |
| 33 |                                                                             | Moment of resistance of doubly reinforced section - numerical problems                                        | 09/10/2026 |  |  |
| 34 |                                                                             | Moment of resistance of doubly reinforced section - numerical problems                                        | 09/10/2026 |  |  |
| 35 | <b>UNIT-V:<br/>Design of One Way Slab (LSM)</b>                             | Analysis of simply supported one-way slab                                                                     | 16/10/2026 |  |  |
| 36 |                                                                             | Analysis of simply supported one-way slab                                                                     | 16/10/2026 |  |  |
| 37 |                                                                             | Analysis of simply supported one-way slab                                                                     | 17/10/2026 |  |  |
| 38 |                                                                             | Design of simply supported one-way slab - numerical problems                                                  | 17/10/2026 |  |  |
| 39 |                                                                             | Design of simply supported one-way slab - numerical problems                                                  | 23/10/2026 |  |  |
| 40 |                                                                             | Design of simply supported one-way slab - numerical problems                                                  | 23/10/2026 |  |  |
| 41 | <b>UNIT-VI:<br/>Two Way Slab (LSM)</b>                                      | Design of two-way simply supported slab with corners free, no torsion reinforcement - concept and methodology | 24/10/2026 |  |  |
| 42 |                                                                             | Design of two-way simply supported slab with corners free, no torsion reinforcement - concept and methodology | 24/10/2026 |  |  |
| 43 |                                                                             | Design of two-way simply supported slab with corners free, no torsion reinforcement - concept and methodology | 30/10/2026 |  |  |
| 44 |                                                                             | Design of two-way simply supported slab with corners free - numerical problems                                | 30/10/2026 |  |  |
| 45 |                                                                             | Design of two-way simply supported slab with corners free - numerical problems                                | 31/10/2026 |  |  |
| 46 |                                                                             | Design of two-way simply supported slab with corners free - numerical problems                                | 31/10/2026 |  |  |
| 47 | <b>UNIT-VII:<br/>Design of Axially Loaded Column (LSM)</b>                  | Assumptions in limit state of collapse - compression                                                          | 13/11/2026 |  |  |
| 48 |                                                                             | Assumptions in limit state of collapse - compression                                                          | 13/11/2026 |  |  |
| 49 |                                                                             | Definition and classification of columns, effective length of column                                          | 20/11/2026 |  |  |
| 50 |                                                                             | Definition and classification of columns, effective length of column                                          | 20/11/2026 |  |  |
| 51 |                                                                             | Specification for minimum/maximum reinforcement, cover, number of bars, diameter and spacing of lateral ties  | 21/11/2026 |  |  |
| 52 |                                                                             | Specification for minimum/maximum reinforcement, cover, number of bars, diameter and spacing of lateral ties  | 21/11/2026 |  |  |
| 53 |                                                                             | Analysis and design of axially loaded short square/rectangular columns with lateral ties                      | 27/11/2026 |  |  |
| 54 |                                                                             | Analysis and design of axially loaded short square/rectangular columns with lateral ties                      | 27/11/2026 |  |  |
| 55 |                                                                             | Analysis and design of axially loaded short circular columns with lateral ties                                | 28/11/2026 |  |  |

## Assignments

| Sr No | Assignments No.  | Contents of syllabus covered       | Proposed Date | Actual Date | Remarks |
|-------|------------------|------------------------------------|---------------|-------------|---------|
| 1     | Assignment No. 1 | Unit I, Unit II, Unit III, Unit IV | 12/09/2026    |             |         |
| 2     | Assignment No. 2 | Unit V, Unit VI, Unit VII          | 17/10/2026    |             |         |

## House Test/Class Test

| Sr No | Name of Test | Syllabus for Tests        | Proposed Date                  | Actual Date | Remarks |
|-------|--------------|---------------------------|--------------------------------|-------------|---------|
| 1     | Class Test 1 | Unit I, Unit II, Unit III | As per HPTSB Academic Schedule |             |         |
| 2     | Class Test 2 | Unit IV, Unit V, Unit VI  |                                |             |         |
| 3     | House Test   | Unit I to Unit VII        |                                |             |         |

  
Teacher signature  
Er Lokesh Sharma

  
H.O.D Civil Engg  
Er Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobagh  
Distt Kullu, H.P. 175138

**Government Polytechnic Kullu at Seobagh Distt Kullu H.P. 175138**

**Civil Engineering Department**

**Lesson Plan**

|                  |                        |
|------------------|------------------------|
| 1 Programme Name | Civil Engineering      |
| 2 Subject Name   | Estimating and Costing |
| 3 Subject Code   | CEPC303                |

|                |                  |
|----------------|------------------|
| 4 Semester     | 5th              |
| 5 Session      | August- Dec 2026 |
| 6 Teacher Name | Er Adit Rana     |

**Evaluation Scheme**

| Sr No           | Subject Name           | Study Scheme<br>Hours per Week |                                                                                                            |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       | Total Marks | Credits |
|-----------------|------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-------------|---------|
|                 |                        |                                |                                                                                                            |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |             |         |
|                 |                        | L                              | P                                                                                                          | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |             |         |
| 1               | Estimating and Costing | 2                              | 0                                                                                                          | 2   | 4     | 40                                      |    | 40    | 60                  | 3   |    |     | 60    | 100         | 2       |
| Reference Books |                        | 1                              | Dutta, B.N., Estimating and Costing in Civil engineering, UBS Publishers Distributors Pvt. Ltd. New Delhi. |     |       |                                         |    |       |                     |     |    |     |       |             |         |
|                 |                        | 2                              | Rangwala, S.C., Estimating and Costing, Charotar Publishing House PVT. LTD.,Anand.                         |     |       |                                         |    |       |                     |     |    |     |       |             |         |

**Course outcomes (COs):**

- 1 Select modes of measurements for different items of works.
- 2 Prepare approximate estimate of a civil engineering works.
- 3 Prepare detailed estimate of a civil engineering works.
- 4 Use relevant software for estimating the quantities and cost of items of works.
- 5 Justify rate for given items of work using rate analysis techniques.

**Teaching Plan**

| Sr No | Name of the chapter     | Topics to be covered                   | Proposed Date | Actual Date | Remarks |
|-------|-------------------------|----------------------------------------|---------------|-------------|---------|
| 1     | Unit I:<br>Introduction | Meaning of the terms estimating &      | 6/8/2026      |             |         |
| 2     |                         | Purpose of estimating and costing      | 10/8/2026     |             |         |
| 3     |                         | Types of Estimates, Approximate and    | 11/8/2026     |             |         |
| 4     |                         | Approximate estimate Types             | 12/8/2026     |             |         |
| 5     |                         | Plinth area rate method                | 13/8/2026     |             |         |
| 6     |                         | Cubic Content method                   | 17/8/2026     |             |         |
| 7     |                         | Approximate Quantity method            | 18/8/2026     |             |         |
| 8     |                         | Types of detailed estimate             | 19/8/2026     |             |         |
| 9     |                         | Detailed estimate for new work         | 20/8/2026     |             |         |
| 10    |                         | Revised estimate                       | 24/8/2026     |             |         |
| 11    |                         | Supplementary estimate                 | 25/8/2026     |             |         |
| 12    |                         | Repair & Maintenance estimate          | 26/8/2026     |             |         |
| 13    | Unit II:<br>Measurement | Units of measurement for various items | 27/8/2026     |             |         |
| 14    |                         | of work as per BIS: 1200               | 31/8/2026     |             |         |
| 15    |                         | Rules for measurements.                | 1/9/2026      |             |         |
| 16    |                         | Different methods of taking out        | 2/9/2026      |             |         |
| 17    |                         | quantities – centre line method and    | 3/9/2026      |             |         |
| 18    |                         | long wall and short wall method.       | 7/9/2026      |             |         |
| 19    |                         | One & two room residential building    | 8/9/2026      |             |         |
| 20    |                         | with flat roof                         | 9/9/2026      |             |         |
| 21    | 1st Class Test          |                                        | 10/9/2026     |             |         |



|    |                       |                                                                                                     |            |  |  |
|----|-----------------------|-----------------------------------------------------------------------------------------------------|------------|--|--|
| 22 | Unit III:             | One & two room residential building with flat roof                                                  | 14/9/2026  |  |  |
| 23 | Preparation of        |                                                                                                     | 15/9/2026  |  |  |
| 24 | Detailed              |                                                                                                     | 16/9/2026  |  |  |
| 25 | Estimates and         | Septic tank for 10 users                                                                            | 17/9/2026  |  |  |
| 26 | Abstract of Cost      |                                                                                                     | 21/9/2026  |  |  |
| 27 | for                   |                                                                                                     | 22/9/2026  |  |  |
| 28 | Unit IV: Road         | Plain road with-mid section area method                                                             | 23/9/2026  |  |  |
| 29 | Estimation :          |                                                                                                     | 24/9/2026  |  |  |
| 30 | Preparation of        | mean sectional area method                                                                          | 28/9/2026  |  |  |
| 31 | Detailed              |                                                                                                     | 29/9/2026  |  |  |
| 32 | Estimates and         | prismoidal formula                                                                                  | 30/9/2026  |  |  |
| 33 | Abstract of Cost      |                                                                                                     | 1/10/2026  |  |  |
| 34 | for                   | Earth work in hill road.                                                                            | 5/10/2026  |  |  |
| 35 |                       |                                                                                                     | 6/10/2026  |  |  |
| 36 | Unit V: Analysis      | Calculation of Quantities of Materials                                                              | 7/10/2026  |  |  |
| 37 | of Rates              | Cement mortars of different proportion                                                              | 8/10/2026  |  |  |
| 38 |                       | Cement concrete of different proportion                                                             | 12/10/2026 |  |  |
| 39 |                       | RCC work in different proportions                                                                   | 13/10/2026 |  |  |
| 40 |                       | Brick/stone masonry in cement mortar                                                                | 14/10/2026 |  |  |
| 41 | <b>2nd Class Test</b> |                                                                                                     | 15/10/2026 |  |  |
| 42 | Unit V: Analysis      | Plastering and pointing                                                                             | 19/10/2026 |  |  |
| 43 | of Rates              | White washing, painting                                                                             | 21/10/2026 |  |  |
| 44 |                       | Preparation of Detailed Analysis of Rates for finished items with given labour and rate of material | 22/10/2026 |  |  |
| 45 |                       | Earthwork, Cement concrete of different proportion                                                  | 27/10/2026 |  |  |
| 46 |                       | RCC work in different proportions,                                                                  | 28/10/2026 |  |  |
| 47 |                       | Plastering and pointing, White washing, painting                                                    | 29/10/2026 |  |  |
| 48 | <b>House Test</b>     |                                                                                                     | 2/11/2026  |  |  |
| 49 |                       |                                                                                                     | 3/11/2026  |  |  |
| 50 |                       |                                                                                                     | 4/11/2026  |  |  |
| 51 |                       |                                                                                                     | 5/11/2026  |  |  |
| 52 | Unit VI:              | Meaning of contract, Qualities of a good contractor and their qualifications.                       | 9/11/2026  |  |  |
| 53 | Contracts and         | Essentials of a contract                                                                            | 10/11/2026 |  |  |
| 54 | Tendering             | Types of contracts, their advantages, dis-advantages and suitability,                               | 11/11/2026 |  |  |
| 55 |                       | system of payment                                                                                   | 12/11/2026 |  |  |
| 56 |                       | Single and two cover-bids,                                                                          | 16/11/2026 |  |  |
| 57 |                       | Tender, tender forms and documents, tender notice, submission of tender                             | 17/11/2026 |  |  |
| 58 |                       | deposit of earnest money, security deposit, retention money, maintenance period                     | 18/11/2026 |  |  |
| 59 |                       | Administrative approval, Technical sanction, Budget provision, Expenditure sanction                 | 19/11/2026 |  |  |
| 60 |                       | Methods for carrying out works-contract method.                                                     | 23/11/2026 |  |  |

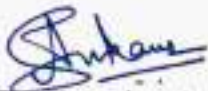
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|----|---------------------------------------------------------------------|------------|--|--|
| 61 | Preparation of Tender Document based on Common Schedule Rates (CSR) | 25/11/2026 |  |  |
| 62 |                                                                     | 26/11/2026 |  |  |

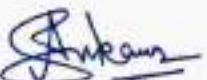
### Assignments

| Sr No | Assignments No.   | Contents of syllabus covered | Proposed Submission Date | Actual Date | Remarks |
|-------|-------------------|------------------------------|--------------------------|-------------|---------|
| 1     | Assignments No. 1 | Unit I, Unit II, Unit III    | 24/9/2026                |             |         |
| 2     | Assignments No. 2 | Unit IV, Unit V, Unit VI     | 25/11/2026               |             |         |

### House Test/Class Test

| Sr No | Name of Test | Syllabus for Tests                 | Proposed Date | Actual Date | Remarks |
|-------|--------------|------------------------------------|---------------|-------------|---------|
| 1     | Class Test 1 | Unit I, Unit II                    | 10/9/2026     |             |         |
| 2     | Class Test 2 | Unit III, Unit IV                  | 15/10/2026    |             |         |
| 3     | House Test   | Unit I, Unit II, Unit III, Unit IV | 3/11/2026     |             |         |

  
Teacher signature  
Er Adit Rana

  
H.O.D Civil Engg  
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Approved

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**Government Polytechnic Kullu at Seobagh, Distt Kullu (H.P.) 175138**  
**Civil Engineering Department**  
**Lesson Plan**

|   |                |                            |
|---|----------------|----------------------------|
| 1 | Programme Name | Civil Engineering          |
| 2 | Subject Name   | Water Resource Engineering |
| 3 | Subject Code   | CEPC305                    |

|   |              |                        |
|---|--------------|------------------------|
| 4 | Semester     | 5th                    |
| 5 | Session      | August - December 2026 |
| 6 | Teacher Name | Er Lokesh Sharma       |

**Evaluation Scheme**

| Evaluation Scheme |                            |                                |                                                                                         |     |       |                                         |    |       |                     |     |    |     |       |     |   |                |         |
|-------------------|----------------------------|--------------------------------|-----------------------------------------------------------------------------------------|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-----|---|----------------|---------|
| Sr No             | Subject Name               | Study Scheme<br>Hours per Week |                                                                                         |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       |     |   | Total<br>Marks | Credits |
|                   |                            |                                |                                                                                         |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |     |   |                |         |
|                   |                            | L                              | P                                                                                       | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |     |   |                |         |
| 1                 | Water Resource Engineering | 2                              | 0                                                                                       | 2   | 4     | 40                                      |    | 40    | 60                  | 3   |    |     | 60    | 100 | 2 |                |         |
| Reference Books   |                            | 1                              | Punmia, B.C., Pande, B.Lal, Irrigation and Water Power Engineering, Laxmi Publications. |     |       |                                         |    |       |                     |     |    |     |       |     |   |                |         |
|                   |                            | 2                              | Subramanyam, Engineering Hydrology, McGraw Hill.                                        |     |       |                                         |    |       |                     |     |    |     |       |     |   |                |         |

**Course Outcomes (COs):**

|   |                                                                            |
|---|----------------------------------------------------------------------------|
| 1 | Estimate hydrological parameters.                                          |
| 2 | Estimate crop water requirements of a command area and capacity of canals. |
| 3 | Execute Minor and Micro Irrigation Schemes.                                |
| 4 | Select the relevant Cross Drainage works for the specific site conditions. |
| 5 | Design, construct and maintain simple irrigation regulatory structures.    |

**Teaching Plan**

| Sr No | Name of the chapter                         | Topics to be covered                                                         | Proposed Date | Actual Date | Remarks |
|-------|---------------------------------------------|------------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | UNIT-I:<br>Introducti<br>on to<br>Hydrology | Hydrology - definition and hydrological cycle                                | 06/08/2026    |             |         |
| 2     |                                             | Hydrology - definition and hydrological cycle                                | 10/08/2026    |             |         |
| 3     |                                             | Hydrology - definition and hydrological cycle                                | 11/08/2026    |             |         |
| 4     |                                             | Rain gauge - Symons rain gauge, automatic rain gauge                         | 12/08/2026    |             |         |
| 5     |                                             | Rain gauge - Symons rain gauge, automatic rain gauge                         | 13/08/2026    |             |         |
| 6     |                                             | Rain gauge - Symons rain gauge, automatic rain gauge                         | 17/08/2026    |             |         |
| 7     |                                             | Methods of calculating average rainfall - Arithmetic mean, Iso-hyetal method | 18/08/2026    |             |         |
| 8     |                                             | Methods of calculating average rainfall - Arithmetic mean, Iso-hyetal method | 19/08/2026    |             |         |
| 9     |                                             | Methods of calculating average rainfall - Thiessen polygon method            | 20/08/2026    |             |         |
| 10    |                                             | Methods of calculating average rainfall - Thiessen polygon method            | 24/08/2026    |             |         |
| 11    |                                             | Runoff, factors affecting runoff, computation of runoff                      | 25/08/2026    |             |         |
| 12    |                                             | Runoff, factors affecting runoff, computation of runoff                      | 26/08/2026    |             |         |
| 13    | UNIT-II:<br>Crop                            | Irrigation and its classification                                            | 27/08/2026    |             |         |
| 14    |                                             | Irrigation and its classification                                            | 31/08/2026    |             |         |
| 15    |                                             | Irrigation and its classification                                            | 01/09/2026    |             |         |
| 16    |                                             | Crop water requirement - cropping seasons, crop period, base period          | 02/09/2026    |             |         |
| 17    |                                             | Crop water requirement - cropping seasons, crop period, base period          | 03/09/2026    |             |         |
| 18    |                                             | Crop water requirement - cropping seasons, crop period, base period          | 07/09/2026    |             |         |

|    |                                                 |                                                                                               |            |  |  |
|----|-------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|--|--|
| 19 | <b>Water Requirement and Reservoir Planning</b> | Duty, Delta, CCA, GCA, intensity of irrigation, factors affecting duty - problems on water    | 08/09/2026 |  |  |
| 20 |                                                 | Duty, Delta, CCA, GCA, intensity of irrigation, factors affecting duty - problems on water    | 09/09/2026 |  |  |
| 21 |                                                 | Methods of application of irrigation water and its assessment                                 | 10/09/2026 |  |  |
| 22 |                                                 | Methods of application of irrigation water and its assessment                                 | 14/09/2026 |  |  |
| 23 |                                                 | Silting of reservoir - rate of silting, factors affecting silting and control measures        | 15/09/2026 |  |  |
| 24 |                                                 | Silting of reservoir - rate of silting, factors affecting silting and control measures        | 16/09/2026 |  |  |
| 25 | <b>UNIT-III: Dams and Spillways</b>             | Dams and their classification - earthen dams and gravity dams (masonry and concrete)          | 17/09/2026 |  |  |
| 26 |                                                 | Dams and their classification - earthen dams and gravity dams (masonry and concrete)          | 21/09/2026 |  |  |
| 27 |                                                 | Earthen dams - components with function, typical cross-section                                | 22/09/2026 |  |  |
| 28 |                                                 | Earthen dams - components with function, typical cross-section                                | 23/09/2026 |  |  |
| 29 |                                                 | Seepage through embankment and foundation and its control                                     | 24/09/2026 |  |  |
| 30 |                                                 | Seepage through embankment and foundation and its control                                     | 28/09/2026 |  |  |
| 31 |                                                 | Methods of construction of earthen dam, types of failure and preventive measures              | 29/09/2026 |  |  |
| 32 |                                                 | Methods of construction of earthen dam, types of failure and preventive measures              | 30/09/2026 |  |  |
| 33 |                                                 | Gravity dams - forces acting on dam, theoretical and practical profile, typical cross-section | 01/10/2026 |  |  |
| 34 |                                                 | Gravity dams - forces acting on dam, theoretical and practical profile, typical cross-section | 05/10/2026 |  |  |
| 35 |                                                 | Spillways - definition, function and location                                                 | 06/10/2026 |  |  |
| 36 |                                                 | Spillways - definition, function and location                                                 | 07/10/2026 |  |  |
| 37 | <b>UNIT-IV: Minor and Micro Irrigation</b>      | Lift irrigation scheme - components and their functions, layout                               | 08/10/2026 |  |  |
| 38 |                                                 | Lift irrigation scheme - components and their functions, layout                               | 12/10/2026 |  |  |
| 39 |                                                 | Lift irrigation scheme - components and their functions, layout                               | 13/10/2026 |  |  |
| 40 |                                                 | Drip and sprinkler irrigation - need, components and layout                                   | 14/10/2026 |  |  |
| 41 |                                                 | Drip and sprinkler irrigation - need, components and layout                                   | 15/10/2026 |  |  |
| 42 |                                                 | Drip and sprinkler irrigation - need, components and layout                                   | 19/10/2026 |  |  |
| 43 |                                                 | Well irrigation - types and yield of wells, advantages and disadvantages                      | 20/10/2026 |  |  |
| 44 |                                                 | Well irrigation - types and yield of wells, advantages and disadvantages                      | 21/10/2026 |  |  |
| 45 |                                                 | Well irrigation - types and yield of wells, advantages and disadvantages                      | 22/10/2026 |  |  |
| 46 |                                                 | Weirs - components, parts, types of weirs                                                     | 26/10/2026 |  |  |
| 47 |                                                 | Weirs - components, parts, types of weirs                                                     | 27/10/2026 |  |  |
| 48 |                                                 | Barrages - components and their functions; difference between weir and barrage                | 28/10/2026 |  |  |
| 49 |                                                 | Barrages - components and their functions; difference between weir and barrage                | 29/10/2026 |  |  |
| 50 |                                                 | Canals - classification according to alignment and position in canal network                  | 09/11/2026 |  |  |



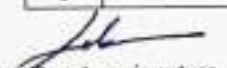
|    |                                                                  |                                                                                  |            |  |  |
|----|------------------------------------------------------------------|----------------------------------------------------------------------------------|------------|--|--|
| 51 | <b>UNIT-V:<br/>Diversion<br/>Head<br/>Works &amp;<br/>Canals</b> | Canals - classification according to alignment and position in canal network     | 10/11/2026 |  |  |
| 52 |                                                                  | Cross section of canal in embankment and cutting, partial embankment and cutting | 11/11/2026 |  |  |
| 53 |                                                                  | Cross section of canal in embankment and cutting, partial embankment and cutting | 12/11/2026 |  |  |
| 54 |                                                                  | Canal lining - purpose, material used and its properties, advantages             | 16/11/2026 |  |  |
| 55 |                                                                  | Canal lining - purpose, material used and its properties, advantages             | 17/11/2026 |  |  |
| 56 |                                                                  | Cross drainage works - aqueduct, siphon aqueduct, super passage, level crossing  | 18/11/2026 |  |  |
| 57 |                                                                  | Canal regulators - head regulator, cross regulator, escape, falls and outlets    | 19/11/2026 |  |  |
| 58 | <b>UNIT-VI:<br/>Water<br/>Logging</b>                            | Definition, causes, preventive & remedial measures of water logging              | 23/11/2026 |  |  |
| 59 |                                                                  | Definition, causes, preventive & remedial measures of water logging              | 24/11/2026 |  |  |
| 60 |                                                                  | Reclamation of water-logged areas                                                | 25/11/2026 |  |  |
| 61 |                                                                  | Reclamation of water-logged areas                                                | 26/11/2026 |  |  |

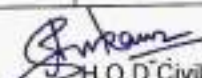
#### Assignments

| Sr No | Assignments No.  | Contents of syllabus covered | Proposed Date | Actual Date | Remarks |
|-------|------------------|------------------------------|---------------|-------------|---------|
| 1     | Assignment No. 1 | Unit I, Unit II, Unit III    | 10/09/2026    |             |         |
| 2     | Assignment No. 2 | Unit IV, Unit V, Unit VI     | 20/10/2026    |             |         |

#### House Test/Class Test

| Sr No | Name of Test | Syllabus for Tests | Proposed Date                  | Actual Date | Remarks |
|-------|--------------|--------------------|--------------------------------|-------------|---------|
| 1     | Class Test 1 | Unit I, Unit II    | As per HPTSB Academic Schedule |             |         |
| 2     | Class Test 2 | Unit III, Unit IV  |                                |             |         |
| 3     | House Test   | Unit I to Unit V   |                                |             |         |

  
Teacher signature  
Er Lokesh Sharma

  
H.O.D Civil Engg  
Er Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobagh  
Distt Kullu, H.P. 175138

**Government Polytechnic Kullu at Seobagh Distt Kullu H.P. 175138**  
**Civil Engineering Department**  
**Lesson Plan**

|   |                |                   |
|---|----------------|-------------------|
| 1 | Programme Name | Civil Engineering |
| 2 | Subject Name   | ERBD              |
| 3 | Subject Code   | CEPE301           |

|   |              |                  |
|---|--------------|------------------|
| 4 | Semester     | 5th              |
| 5 | Session      | August- Dec 2026 |
| 6 | Teacher Name | Er Neha Thakur   |

**Evaluation Scheme**

| Evaluation Scheme |                                      |                             |                                                                                              |     |       |                                         |    |       |                     |     |    |     |       |             |         |
|-------------------|--------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-------------|---------|
| Sr No             | Subject Name                         | Study Scheme Hours per Week |                                                                                              |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       | Total Marks | Credits |
|                   |                                      |                             |                                                                                              |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |             |         |
|                   |                                      | L                           | P                                                                                            | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |             |         |
| 1                 | Earthquake Resisting Building Design | 2                           | 0                                                                                            | 1   | 3     | 40                                      |    | 40    | 60                  | 3   |    |     | 60    | 100         | 2       |
| Reference Books   |                                      | 1                           | Earthquake resistant building construction by Jagroop Singh, Rajiv Bhatia, Eagle Publication |     |       |                                         |    |       |                     |     |    |     |       |             |         |
|                   |                                      | 2                           | Earthquake resistant building construction by Neelam Sharma, Katson                          |     |       |                                         |    |       |                     |     |    |     |       |             |         |

**Course outcomes (COs):**

- 1 Understand causes of Earthquakes , magnitude and Intensity etc..
- 2 Know about seismic behaviour and Precautions taken while Designing structures.
- 3 Know uses of various IS Codes and Their uses in Seismic Design.
- 4 Do Ductile Detailing of buildings.
- 5 Use various Retrofitting solutions for different types of buildings.

**Teaching Plan**

| Sr No | Name of the chapter                               | Topics to be covered                                                   | Proposed Date | Actual Date | Remarks |
|-------|---------------------------------------------------|------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | <b>Unit I: Elements of Engineering Seismology</b> | General features of tectonic of seismic regions, Causes of earthquakes | 10-08-2026    |             |         |
| 2     |                                                   | Seismic wave, Earth quake size (magnitude and intensity), Epicenter    | 11-08-2026    |             |         |
| 3     |                                                   | Seismograph, Classification of earthquakes                             | 12-08-2026    |             |         |
| 4     |                                                   | Seismic zoning map of India                                            | 17-08-2026    |             |         |
| 5     | <b>Unit II: Seismic Behaviour of</b>              | Earth quake effects, Traditionally built construction in India         | 18-08-2026    |             |         |
| 6     |                                                   | Performance of building during earthquakes                             | 19-08-2026    |             |         |



|    |                                                                                                        |                                                                                                                                    |            |  |  |
|----|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|
| 7  | <b>Generation of Traditionally-Built Constructions of India</b>                                        | Mode of failure (Out of plane failure, in plane failure, Diaphragm failure, Connection failure, Non-structural components failure) | 24-08-2026 |  |  |
| 8  |                                                                                                        | Connection failure, Non-structural components failure)                                                                             | 25-08-2026 |  |  |
| 9  | <b>Unit III: Introduction to IS1893 (Part-I)-2016</b>                                                  | Introduction, Assumptions                                                                                                          | 26-08-2026 |  |  |
| 10 |                                                                                                        | Design lateral forces and their calculation methods                                                                                | 01-09-2026 |  |  |
| 11 |                                                                                                        | <b>Numerical</b>                                                                                                                   | 02-09-2026 |  |  |
| 12 |                                                                                                        | <b>Revision</b>                                                                                                                    | 07-09-2026 |  |  |
| 13 | <b>Unit IV: Ductile Detailing of Reinforced Concrete Buildings (IS 13920-2016) &amp; IS 4326-2013)</b> | <b>Class Test -I</b>                                                                                                               | 08-09-2026 |  |  |
| 14 |                                                                                                        | Common modes of failure in reinforced concrete buildings,                                                                          | 09-09-2026 |  |  |
| 15 |                                                                                                        | General Principal for earthquake resistant buildings                                                                               | 14-09-2026 |  |  |
| 16 |                                                                                                        | Special construction features                                                                                                      | 15-09-2026 |  |  |
|    |                                                                                                        | Types of irregularities, Vertical irregularities, Plan irregularities                                                              | 16-09-2026 |  |  |
|    |                                                                                                        | Ductile detailing as per code, Seismic strengthening arrangements,                                                                 | 21-09-2026 |  |  |
|    |                                                                                                        | Horizontal reinforcement, Vertical reinforcement                                                                                   | 22-09-2026 |  |  |
| 17 | <b>Unit V: Introduction to IS13828-1993 &amp; IS13827-1993</b>                                         | Advantages and disadvantages of masonry construction, Behaviour of masonry construction during earthquakes                         | 23-09-2026 |  |  |
| 18 |                                                                                                        | Earthquake resistance features for burnt clay brick in weak mortar, Codal Provisions for earthquake resistant earthen construction | 28-09-2026 |  |  |
| 19 |                                                                                                        | Seismic strengthening features of earthen buildings                                                                                | 29-09-2026 |  |  |
| 20 | <b>Unit VI: Retrofitting Measure for Traditionally Built Construction</b>                              | Introduction, need of retrofitting                                                                                                 | 30-09-2026 |  |  |
| 21 |                                                                                                        | Retrofitting materials                                                                                                             | 05-10-2026 |  |  |
| 22 |                                                                                                        | <b>Class Test -II</b>                                                                                                              | 06-10-2026 |  |  |
| 23 |                                                                                                        | Retrofitting measure of traditionally built construction, Retrofitting of masonry buildings                                        | 07-10-2026 |  |  |

|    |                                          |                                                                           |            |  |  |
|----|------------------------------------------|---------------------------------------------------------------------------|------------|--|--|
| 24 |                                          | Retrofitting of concrete structure,<br>Retrofitting of low-cost buildings | 12-10-2026 |  |  |
| 30 | <b>Unit VII: Disaster<br/>Management</b> | Disaster rescue                                                           | 13-10-2026 |  |  |
| 31 |                                          | Psychology of rescue, rescue<br>workers,                                  | 14-10-2026 |  |  |
| 32 |                                          | rescue plan, rescue by steps                                              | 19-10-2026 |  |  |
| 33 |                                          | <b>Revision</b>                                                           | 21-10-2026 |  |  |
| 34 |                                          | <b>Revision</b>                                                           | 27-10-2026 |  |  |
| 35 |                                          | <b>Revision</b>                                                           | 28-10-2026 |  |  |
| 36 |                                          | <b>Revision</b>                                                           | 02-11-2026 |  |  |
| 37 |                                          | <b>House Test</b>                                                         | 03-11-2026 |  |  |
| 38 |                                          | <b>House Test</b>                                                         | 04-11-2026 |  |  |
| 39 |                                          | <b>House Test</b>                                                         | 10-11-2026 |  |  |
| 40 |                                          | rescue equipment                                                          | 16-11-2026 |  |  |
| 41 |                                          | Safeties in rescue operations                                             | 17-11-2026 |  |  |
| 42 |                                          | Debris clearance                                                          | 18-11-2026 |  |  |
| 43 |                                          | Causality management                                                      | 23-11-2026 |  |  |
| 44 |                                          | <b>Revision</b>                                                           | 25-11-2026 |  |  |

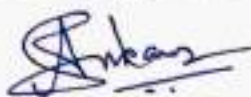
#### Assignments

| Sr<br>No | Assignments No.   | Contents of syllabus covered       | Proposed<br>Date | Actual Date | Remarks |
|----------|-------------------|------------------------------------|------------------|-------------|---------|
| 1        | Assignments No. 1 | Unit I, Unit II, Unit III, Unit IV | 25/8/2026        |             |         |
| 2        | Assignments No. 2 | Unit IV, Unit V, Unit VI, Unit VII | 22/10/2026       |             |         |

#### House Test/Class Test

| Sr<br>No | Name of Test | Syllabus for Tests                                     | Proposed<br>Date                        | Actual Date | Remarks |
|----------|--------------|--------------------------------------------------------|-----------------------------------------|-------------|---------|
| 1        | Class Test 1 | Unit I, Unit II, Unit III                              | As per<br>HPTSB<br>Academic<br>Schedule |             |         |
| 2        | Class Test 2 | Unit IV, Unit V                                        |                                         |             |         |
| 3        | House Test   | Unit I, Unit II, Unit III, Unit IV, Unit<br>V, Unit VI |                                         |             |         |

Teacher signature  
Er Neha Thakur

  
H.O.D Civil Engg  
Er Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobag  
Distt Kullu, H.P. 175138



|                  |                                 |
|------------------|---------------------------------|
| 1 Programme Name | Civil Engineering               |
| 2 Subject Name   | Precast & Pre-stressed Concrete |
| 3 Subject Code   | CEPE303(I)                      |

|                |                  |
|----------------|------------------|
| 4 Semester     | 5th              |
| 5 Session      | August- Dec 2026 |
| 6 Teacher Name | Er Parveen Kumar |

## Evaluation Scheme

| Evaluation Scheme |                                 |                      |                                                                                  |     |       |           |    |       |    |                                         |    |     |       |                     |   |  |  |                           |         |
|-------------------|---------------------------------|----------------------|----------------------------------------------------------------------------------|-----|-------|-----------|----|-------|----|-----------------------------------------|----|-----|-------|---------------------|---|--|--|---------------------------|---------|
| Sr No             | Subject Name                    | Study Scheme<br>Week |                                                                                  |     |       | Hours per |    |       |    | Marks Distribution in Evaluation Scheme |    |     |       |                     |   |  |  | Total Marks (Int. & Ext.) | Credits |
|                   |                                 |                      |                                                                                  |     |       |           |    |       |    | Internal Assessment                     |    |     |       | External Assessment |   |  |  |                           |         |
|                   |                                 | L                    | P                                                                                | DCS | Total | Th        | Pr | Total | Th | Hrs                                     | Pr | Hrs | Total |                     |   |  |  |                           |         |
| 1                 | Precast & Pre-stressed Concrete | 2                    | 0                                                                                | 1   | 3     | 40        |    | 40    | 60 | 3                                       |    |     | 60    | 100                 | 2 |  |  |                           |         |
| Reference Books   |                                 | 1                    | Krishna Raju, N., Pre-stressed Concrete, Tata McGraw Hill, New Delhi.            |     |       |           |    |       |    |                                         |    |     |       |                     |   |  |  |                           |         |
|                   |                                 | 2                    | Shrikant B. Vanakudre, Pre-stressed Concrete, Khanna Publishing House, New Delhi |     |       |           |    |       |    |                                         |    |     |       |                     |   |  |  |                           |         |

## Course outcomes (COs):

- 1 Select the relevant precast concrete element for a given type of construction.
- 2 Use relevant components for prefabricated structures.
- 3 Justify the relevance of pre-stressed element in a given situation.
- 4 Select relevant methods/systems for given construction work.
- 5 Propose suitable cable profile for the given pre-stressed concrete members.

## Teaching Plan

| Sr N | Name of the chapter                               | Topics to be covered                                                                                                                                                     | Proposed Date | Actual Date | Remarks |
|------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------|
| 1    | Unit-I<br>Precast concrete Elements               | Advantages and disadvantages of precast concrete members                                                                                                                 | 06/08/2026    |             |         |
| 2    |                                                   | Non-structural Precast elements-Paver blocks, Fencing Poles, Transmission Poles, Manhole Covers, Hollow and Solid Blocks, kerb stones as per relevant BIS specifications | 07/08/2026    |             |         |
| 3    |                                                   |                                                                                                                                                                          | 08/08/2026    |             |         |
| 4    |                                                   |                                                                                                                                                                          | 13/08/2026    |             |         |
| 5    |                                                   | Structural Precast elements –tunnel linings, Canal lining, Box culvert, bridge panels, foundation, sheet piles                                                           | 14/08/2026    |             |         |
| 6    |                                                   |                                                                                                                                                                          | 20/08/2026    |             |         |
| 7    | Unit-II<br>Prefabricated building                 | Precast Structural Building components such as slab panels, beams, columns, footings, walls, lintels and chajjas, staircase elements,                                    | 21/08/2026    |             |         |
| 8    |                                                   |                                                                                                                                                                          | 22/08/2026    |             |         |
| 9    |                                                   | Prefabricated building using precast load bearing and non-load bearing wall panels, floor systems-Material characteristics, Plans & Standard specifications              | 27/08/2026    |             |         |
| 10   |                                                   |                                                                                                                                                                          | 28/08/2026    |             |         |
| 11   |                                                   | Prefab systems and structural schemes and their classification                                                                                                           | 29/08/2026    |             |         |
| 12   |                                                   | Joints-requirements of structural joints                                                                                                                                 | 03/09/2026    |             |         |
| 13   |                                                   | Manufacturing, storage, curing, transportation and erection of above elements, equipment needed                                                                          | 05/09/2026    |             |         |
| 14   |                                                   |                                                                                                                                                                          | 10/09/2026    |             |         |
| 15   | Unit-III<br>Introduction to Pre-Stressed Concrete | Principles of pre-stressed concrete and basic terminology                                                                                                                | 11/09/2026    |             |         |
| 16   |                                                   | Applications, advantages and disadvantages of pre stressed concrete                                                                                                      | 12/09/2026    |             |         |
| 17   |                                                   | Materials used and their properties, Necessity of high-grade materials                                                                                                   | 17/09/2026    |             |         |
| 18   |                                                   |                                                                                                                                                                          | 18/09/2026    |             |         |
| 19   |                                                   | Types of Pre-stressing steel-Wire, Cable, tendon, Merits-demerits and applications                                                                                       | 19/09/2026    |             |         |
| 20   |                                                   |                                                                                                                                                                          | 24/09/2026    |             |         |

|    |                                                                        |                                                                                                                                                                                                         |            |  |  |
|----|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|
| 21 | Unit-IV<br>Methods and systems of pre-stressing                        | Methods of pre-stressing-Internal and External pre-stressing, Pre and Post tensioning applications                                                                                                      | 25/09/2026 |  |  |
| 22 |                                                                        |                                                                                                                                                                                                         | 26/09/2026 |  |  |
| 23 |                                                                        | Systems for pre tensioning- process, applications, merits and demerits-Hoyer system                                                                                                                     | 01/10/2026 |  |  |
| 24 |                                                                        |                                                                                                                                                                                                         | 03/10/2026 |  |  |
| 25 |                                                                        | Systems for post-tensioning - process, applications, merits and demerits - Freyssinet system, Magnel Blaton system, Gifford Udall system.                                                               | 08/10/2026 |  |  |
| 26 |                                                                        |                                                                                                                                                                                                         | 09/10/2026 |  |  |
| 27 |                                                                        | Loss of pre-stress occurring subsequently: losses due to shrinkage of concrete, creep of concrete, elastic shortening, and creep in steel. (Simple Numerical problems to determine loss of pre-stress). | 10/10/2026 |  |  |
| 28 |                                                                        |                                                                                                                                                                                                         | 15/10/2026 |  |  |
| 29 |                                                                        |                                                                                                                                                                                                         | 16/10/2026 |  |  |
| 30 |                                                                        | BIS recommendations for percentage loss in case of Pre and Post tensioning.                                                                                                                             | 17/10/2026 |  |  |
| 31 | Unit-V<br>Analysis and design of pre-stressed rectangular beam section | Basic assumptions in analysis of pre-stressed concrete beams.                                                                                                                                           | 22/10/2026 |  |  |
| 32 |                                                                        | Cable Profile in simply supported rectangular beam section-concentric, eccentric straight and parabolic                                                                                                 | 23/10/2026 |  |  |
| 33 |                                                                        |                                                                                                                                                                                                         | 24/10/2026 |  |  |
| 34 |                                                                        | Effect of cable profile on maximum stresses at mid span and at support.                                                                                                                                 | 29/10/2026 |  |  |
| 35 |                                                                        | Numerical problems on determination of maximum stresses at mid spans with linear (con-centric and eccentric) cable profiles only                                                                        | 30/10/2026 |  |  |
| 36 |                                                                        |                                                                                                                                                                                                         | 31/10/2026 |  |  |
| 37 |                                                                        |                                                                                                                                                                                                         | 05/11/2026 |  |  |
| 38 |                                                                        | House Test (1st Week of November 2026)                                                                                                                                                                  | 06/11/2026 |  |  |
| 39 |                                                                        |                                                                                                                                                                                                         | 07/11/2026 |  |  |
| 40 |                                                                        |                                                                                                                                                                                                         | 12/11/2026 |  |  |
| 41 | Revision                                                               | Simple steps involved in Design of simply supported rectangular beam section (No numerical problems)                                                                                                    | 13/11/2026 |  |  |
| 42 |                                                                        |                                                                                                                                                                                                         | 14/11/2026 |  |  |
| 43 |                                                                        |                                                                                                                                                                                                         | 19/11/2026 |  |  |
| 44 |                                                                        |                                                                                                                                                                                                         | 20/11/2026 |  |  |
| 45 |                                                                        |                                                                                                                                                                                                         | 21/11/2026 |  |  |
| 46 |                                                                        |                                                                                                                                                                                                         | 26/11/2026 |  |  |
| 47 |                                                                        |                                                                                                                                                                                                         | 27/11/2026 |  |  |
| 48 |                                                                        |                                                                                                                                                                                                         | 28/11/2026 |  |  |
| 49 |                                                                        |                                                                                                                                                                                                         |            |  |  |
| 50 |                                                                        |                                                                                                                                                                                                         |            |  |  |

#### Assignments

| Sr | Assignments No.   | Contents of syllabus covered | Proposed   | Actual Date | Remarks |
|----|-------------------|------------------------------|------------|-------------|---------|
| 1  | Assignments No. 1 | Unit I, Unit II              | 18/09/2026 |             |         |
| 2  | Assignments No. 2 | Unit III, Unit IV, Unit V    | 31/10/2026 |             |         |

#### House Test/Class Test

| Sr | Name of Test | Syllabus for Tests                         | Proposed     | Actual Date | Remarks |
|----|--------------|--------------------------------------------|--------------|-------------|---------|
| 1  | Class Test 1 | Unit I, Unit II                            | As per HPTSB |             |         |
| 2  | Class Test 2 | Unit III, Unit IV                          | Academic     |             |         |
| 3  | House Test   | Unit I, Unit II, Unit III, Unit IV, Unit V | Schedule     |             |         |

Teacher's signature  
Er. Parveen Kumar

  
H.O.D. Civil Engg  
Er. Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobag  
Distt Kullu, H.P. 175138



**Government Polytechnic Kullu at Seobagh Distt Kullu H.P. 175138**

**Civil Engineering Department**

**Lesson Plan**

|                  |                       |
|------------------|-----------------------|
| 1 Programme Name | Auto/Electrical Engg. |
| 2 Subject Name   | Project Management    |
| 3 Subject Code   | CEOE301               |

|                |                  |
|----------------|------------------|
| 4 Semester     | 5th              |
| 5 Session      | August- Dec 2026 |
| 6 Teacher Name | Er Naveen Bharti |

**Evaluation Scheme**

| Evaluation Scheme |                    |                                |                                                                                                       |     |       |                                         |    |       |                     |     |    |     |       |             |         |
|-------------------|--------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-------------|---------|
| Sr No             | Subject Name       | Study Scheme<br>Hours per Week |                                                                                                       |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       | Total Marks | Credits |
|                   |                    |                                |                                                                                                       |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |             |         |
|                   |                    | L                              | P                                                                                                     | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |             |         |
| 1                 | Project Management | 3                              | 0                                                                                                     | 1   | 4     | 40                                      |    | 40    | 60                  | 3   |    |     | 60    | 100         | 3       |
| Reference Books   |                    | 1                              | Project planning, analysis, selection, implementation and review – Prasannachandra – Tata McGraw Hill |     |       |                                         |    |       |                     |     |    |     |       |             |         |
|                   |                    | 2                              | Project Management – the Managerial Process – Clifford F. Gray & Erik W. Larson – McGraw Hill         |     |       |                                         |    |       |                     |     |    |     |       |             |         |

**Course outcomes (COs):**

|   |                                                                                                    |
|---|----------------------------------------------------------------------------------------------------|
| 1 | To develop the idea of project plan, from defining and confirming the project goals and objectives |
| 2 | Identifying tasks and how goals will be achieved.                                                  |
| 3 | To develop an understanding of key project management skills and strategies.                       |

**Teaching Plan**

| Sr No | Name of the chapter                           | Topics to be covered                                                                    | Proposed Date | Actual Date | Remarks |
|-------|-----------------------------------------------|-----------------------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | <b>Unit I:<br/>Concept of a Project</b>       | Concept of a project & Classification of projects                                       | 06-06-2026    |             |         |
| 2     |                                               |                                                                                         | 10-06-2026    |             |         |
| 3     |                                               | Importance of project management                                                        | 11-06-2026    |             |         |
| 4     |                                               |                                                                                         | 12-06-2026    |             |         |
| 5     |                                               | The project life cycle                                                                  | 13-06-2026    |             |         |
| 6     |                                               |                                                                                         | 17-06-2026    |             |         |
| 7     |                                               | Establishing project priorities (scope-cost-time) & project priority matrix             | 18-06-2026    |             |         |
| 8     |                                               |                                                                                         | 19-06-2026    |             |         |
| 9     |                                               | Work break down structure                                                               | 20-06-2026    |             |         |
| 10    |                                               |                                                                                         | 24-06-2026    |             |         |
| 11    |                                               |                                                                                         | 25-06-2026    |             |         |
| 12    | <b>Unit II:<br/>Capital Budgeting Process</b> | Capital budgeting process: Planning Analysis- Selection-Financing-Implementation-Review | 26-06-2026    |             |         |
| 13    |                                               |                                                                                         | 27-06-2026    |             |         |
| 14    |                                               |                                                                                         | 31-06-2026    |             |         |
| 15    |                                               | Generation and screening of project ideas                                               | 01-09-2026    |             |         |
| 16    |                                               | Market and demand analysis & Demand forecasting techniques                              | 02-09-2026    |             |         |
| 17    |                                               |                                                                                         | 03-09-2026    |             |         |

|    |                                                                       |                                                                                                                           |            |  |  |
|----|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------|--|--|
| 18 | <b>Unit II:<br/>Capital<br/>Budgeting<br/>Process</b>                 | Market and demand analysis &<br>Demand forecasting techniques                                                             | 07-09-2026 |  |  |
| 19 |                                                                       | Market planning and marketing<br>research process                                                                         | 08-09-2026 |  |  |
| 20 |                                                                       |                                                                                                                           | 09-09-2026 |  |  |
| 21 |                                                                       |                                                                                                                           | 10-09-2026 |  |  |
| 22 |                                                                       | Technical analysis                                                                                                        | 14-09-2026 |  |  |
| 23 |                                                                       |                                                                                                                           | 15-09-2026 |  |  |
| 24 |                                                                       |                                                                                                                           | 16-09-2026 |  |  |
| 25 | <b>Unit III:<br/>Financial<br/>Estimates<br/>and<br/>Projections</b>  | Cost of projects                                                                                                          | 17-09-2026 |  |  |
| 26 |                                                                       | Means of financing                                                                                                        | 21-09-2026 |  |  |
| 27 |                                                                       | Estimates of sales and production &<br>cost of production                                                                 | 22-09-2026 |  |  |
| 28 |                                                                       |                                                                                                                           | 23-09-2026 |  |  |
| 29 |                                                                       | Working capital requirement and its<br>financing                                                                          | 24-09-2026 |  |  |
| 30 |                                                                       | Profitability                                                                                                             | 28-09-2026 |  |  |
| 31 |                                                                       | Projected cash flow statement and<br>balance sheet                                                                        | 29-09-2026 |  |  |
| 32 |                                                                       |                                                                                                                           | 30-09-2026 |  |  |
| 33 |                                                                       |                                                                                                                           | 01-10-2026 |  |  |
| 34 |                                                                       | Break even analysis                                                                                                       | 05-10-2026 |  |  |
| 35 |                                                                       |                                                                                                                           | 06-10-2026 |  |  |
| 36 |                                                                       |                                                                                                                           | 07-10-2026 |  |  |
| 37 | <b>UNIT IV:<br/>Basic<br/>Techniques<br/>in Capital<br/>Budgeting</b> | Basic techniques in capital budgeting:<br>Non discounting and discounting<br>methods                                      | 08-10-2026 |  |  |
| 38 |                                                                       | Payback period                                                                                                            | 12-10-2026 |  |  |
| 39 |                                                                       | Accounting rate of return                                                                                                 | 13-10-2026 |  |  |
| 40 |                                                                       |                                                                                                                           | 14-10-2026 |  |  |
| 41 |                                                                       | Net present value                                                                                                         | 15-10-2026 |  |  |
| 42 |                                                                       |                                                                                                                           | 19-10-2026 |  |  |
| 43 |                                                                       | Benefit cost ratio                                                                                                        | 21-10-2026 |  |  |
| 44 |                                                                       | Internal rate of return                                                                                                   | 22-10-2026 |  |  |
| 45 |                                                                       |                                                                                                                           | 27-10-2026 |  |  |
| 46 |                                                                       | Project risk                                                                                                              | 28-10-2026 |  |  |
| 47 |                                                                       | Social cost benefit analysis and<br>economic rate of return                                                               | 29-10-2026 |  |  |
| 48 |                                                                       |                                                                                                                           | 02-11-2026 |  |  |
| 49 |                                                                       | Non-financial justification of projects                                                                                   | 03-11-2026 |  |  |
| 50 | <b>UNIT V:<br/>Project<br/>Administratio<br/>n</b>                    | Project administration, Progress<br>payments, expenditure planning &<br>schedule of payments and physical<br>progress     | 04-11-2026 |  |  |
| 51 |                                                                       |                                                                                                                           | 05-11-2026 |  |  |
| 52 |                                                                       |                                                                                                                           | 09-11-2026 |  |  |
| 53 |                                                                       | Project scheduling and network<br>planning & use of Critical Path Method<br>(CPM)                                         | 10-11-2026 |  |  |
| 54 |                                                                       |                                                                                                                           | 11-11-2026 |  |  |
| 55 |                                                                       |                                                                                                                           | 12-11-2026 |  |  |
| 56 |                                                                       | Time-cost trade off                                                                                                       | 16-11-2026 |  |  |
| 57 |                                                                       | Concepts and uses of PERT, cost as<br>a function of time & Project Evaluation<br>and Review Techniques/cost<br>mechanisms | 17-11-2026 |  |  |
| 58 |                                                                       |                                                                                                                           | 18-11-2026 |  |  |
| 59 |                                                                       |                                                                                                                           | 19-11-2026 |  |  |



|    |                                               |                                      |            |  |  |
|----|-----------------------------------------------|--------------------------------------|------------|--|--|
| 60 | <b>UNIT V:<br/>Project<br/>Administration</b> | Determination of least cost duration | 23-11-2026 |  |  |
| 61 |                                               |                                      | 25-11-2026 |  |  |
| 62 |                                               | Post project evaluation              | 26-11-2026 |  |  |

#### Assignments

|   | Assignments No.   | Contents of syllabus    | Proposed   | Actual Date | Remarks |
|---|-------------------|-------------------------|------------|-------------|---------|
| 1 | Assignments No. 1 | Unit I, Unit II (50%)   | 03-09-2026 |             |         |
| 2 | Assignments No. 2 | Unit II (50%), Unit III | 05-10-2026 |             |         |

#### House Test/Class Test

|   | Name of Test | Syllabus for Tests                 | Proposed                             | Actual Date | Remarks |
|---|--------------|------------------------------------|--------------------------------------|-------------|---------|
| 1 | Class Test 1 | Unit I, Unit II (50%)              | As per HPTSB<br>Academic<br>Schedule |             |         |
| 2 | Class Test 2 | Unit II (50%), Unit III            |                                      |             |         |
| 3 | House Test   | Unit I, Unit II, Unit III, Unit IV |                                      |             |         |

Teacher signature  
Er Naveen Bharti

  
H.O.D Civil Engg  
Er Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobag  
Distt Kullu, H.P. 175138

|   |                |                             |
|---|----------------|-----------------------------|
| 1 | Programme Name | Civil Engineering           |
| 2 | Subject Name   | Design of RCC Structure Lab |
| 3 | Subject Code   | CEPC307                     |

|   |              |                                              |
|---|--------------|----------------------------------------------|
| 4 | Semester     | 5th                                          |
| 5 | Session      | August - December 2026                       |
| 6 | Teacher Name | Er Lokesh Sharma (G1)/ Er Parveen Kumar (G2) |

## Evaluation Scheme

| Sr No           | Subject Name                | Study Scheme Hours per Week |                                                                                                                               |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       |     | Total Marks | Credits |
|-----------------|-----------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-----|-------------|---------|
|                 |                             |                             |                                                                                                                               |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |     |             |         |
|                 |                             | L                           | P                                                                                                                             | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |     |             |         |
| 1               | Design of RCC Structure Lab | 0                           | 2                                                                                                                             | 2   | 4     |                                         | 40 | 40    | 60                  | 3   |    |     | 60    | 100 | 1           |         |
| Reference Books |                             | 1                           | Shah, V. L., and Karve, S.R., Limit State Theory and Design of Reinforced Concrete Structures, Structures Publications, Pune. |     |       |                                         |    |       |                     |     |    |     |       |     |             |         |
|                 |                             | 2                           | BC Punmia Design of RCC Structure Laxmi Publications                                                                          |     |       |                                         |    |       |                     |     |    |     |       |     |             |         |

## Course Outcomes (COs):

|   |                                          |
|---|------------------------------------------|
| 1 | Draw singly and doubly reinforced beams. |
| 2 | Draw square and circular footings.       |
| 3 | Draw one-way and two-way slabs.          |

## Teaching Plan

| Sr No | Name of the chapter | Topics to be covered                                                                       | Proposed Date | Actual Date | Remarks |
|-------|---------------------|--------------------------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | Practical Exercises | Rectangular beams - Singly reinforced                                                      | 07/08/2026    |             |         |
| 2     |                     | Rectangular beams - Singly reinforced                                                      | 08/08/2026    |             |         |
| 3     |                     | Rectangular beams - Singly reinforced                                                      | 14/08/2026    |             |         |
| 4     |                     | Rectangular beams - Singly reinforced                                                      | 21/08/2026    |             |         |
| 5     |                     | Rectangular beams - Doubly reinforced                                                      | 22/08/2026    |             |         |
| 6     |                     | Rectangular beams - Doubly reinforced                                                      | 28/08/2026    |             |         |
| 7     |                     | Rectangular beams - Doubly reinforced                                                      | 29/08/2026    |             |         |
| 8     |                     | One-way slabs                                                                              | 04/09/2026    |             |         |
| 9     |                     | One-way slabs                                                                              | 05/09/2026    |             |         |
| 10    |                     | One-way slabs                                                                              | 11/09/2026    |             |         |
| 11    |                     | Two-way slabs (Corner not held down)                                                       | 18/09/2026    |             |         |
| 12    |                     | Two-way slabs (Corner not held down)                                                       | 19/09/2026    |             |         |
| 13    |                     | Two-way slabs (Corner not held down)                                                       | 25/09/2026    |             |         |
| 14    |                     | Square columns with isolated footing of uniform depth and varying depth (sloped footings)  | 26/09/2026    |             |         |
| 15    |                     | Square columns with isolated footing of uniform depth and varying depth (sloped footings)  | 02/10/2026    |             |         |
| 16    |                     | Square columns with isolated footing of uniform depth and varying depth (sloped footings)  | 03/10/2026    |             |         |
| 17    |                     | Circular column with isolated footing of uniform depth and varying depth (sloped footings) | 09/10/2026    |             |         |
| 18    |                     | Circular column with isolated footing of uniform depth and varying depth (sloped footings) | 16/10/2026    |             |         |



|    |                                                                                                           |            |  |  |
|----|-----------------------------------------------------------------------------------------------------------|------------|--|--|
| 19 | Circular column with isolated footing of uniform depth and varying depth (sloped footings)                | 17/10/2026 |  |  |
| 20 | Interpret actual RCC structural drawings used on site w.r.t. reinforcement details of structural elements | 23/10/2026 |  |  |
| 21 | Interpret actual RCC structural drawings used on site w.r.t. reinforcement details of structural elements | 24/10/2026 |  |  |
| 22 | Interpret actual RCC structural drawings used on site w.r.t. reinforcement details of structural elements | 30/10/2026 |  |  |
| 23 | Prepare detailed report of site visit for reinforcement detailing of beams, columns, staircase & footing  | 31/10/2026 |  |  |
| 24 | Prepare detailed report of site visit for reinforcement detailing of beams, columns, staircase & footing  | 13/11/2026 |  |  |
| 25 | Prepare detailed report of site visit for reinforcement detailing of beams, columns, staircase & footing  | 20/11/2026 |  |  |
| 26 | Prepare checklist for reinforcement provided from actual site drawings for various structural elements    | 21/11/2026 |  |  |
| 27 | Prepare checklist for reinforcement provided from actual site drawings for various structural elements    | 27/11/2026 |  |  |
| 28 | Prepare checklist for reinforcement provided from actual site drawings for various structural elements    | 28/11/2026 |  |  |

#### Assignments

| Sr                                 | Assignments No. | Contents of syllabus covered | Proposed Date | Actual Date | Remarks |
|------------------------------------|-----------------|------------------------------|---------------|-------------|---------|
| Not Applicable - Practical Subject |                 |                              |               |             |         |

#### House Test/Class Test

| Sr | Name of Test | Syllabus for Tests         | Proposed Date                  | Actual Date | Remarks |
|----|--------------|----------------------------|--------------------------------|-------------|---------|
| 1  | CT1          | Practical Exercise ( 1-2)  | As per HPTSB Academic Schedule |             |         |
| 2  | CT2          | Practical Exercise ( 3-4)  |                                |             |         |
| 3  | HT           | Practical Exercise ( 1-5 ) |                                |             |         |

Teacher signature

Er Lokesh Sharma (Group 1)

Er Parveen Kumar (Group 2)

  
H.O.D Civil Engg  
Er Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobagh  
Distt Kullu, H.P. 175138

**Government Polytechnic Kullu at Seobagh Distt Kullu H.P. 175138**

**Civil Engineering Department**

**Lesson Plan**

|                  |                                      |
|------------------|--------------------------------------|
| 1 Programme Name | Civil Engineering                    |
| 2 Subject Name   | Computer Applications in Civil Engg. |
| 3 Subject Code   | CEPC309                              |

|                |                  |
|----------------|------------------|
| 4 Semester     | 5th              |
| 5 Session      | August- Dec 2026 |
| 6 Teacher Name | Er Adit Rana     |

**Evaluation Scheme**

| Sr No           | Subject Name                         | Study Scheme<br>Hours per Week                                                                                                                  |   |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       | Total Marks | Credits |
|-----------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-------------|---------|
|                 |                                      |                                                                                                                                                 |   |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |             |         |
|                 |                                      | L                                                                                                                                               | P | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |             |         |
| 1               | Computer Applications in Civil Engg. | 0                                                                                                                                               | 4 | 0   | 4     | 0                                       | 40 | 40    | 0                   | 0   | 60 | 3   | 60    | 100         | 2       |
| Reference Books |                                      | 1 Reference Manual of AutoCAD by Auto Desk<br>2 AutoCAD 2013 by IPH publication<br>3 MS Project – Microsoft USA or Primavera or Bentley Company |   |     |       |                                         |    |       |                     |     |    |     |       |             |         |

**Course outcomes (COs):**

1. Apply the basic commands In Auto CAD.
2. Apply the Drawing Editing And Dimensioning Commands.
3. Prepare working Drawings with the help of Auto CAD
4. Use of Artificial Intelligence in the field of Building Design.

**Teaching Plan :- Group 1**

| Sr No | Name of the chapter                              | Topics to be covered                                                                                   | Proposed Date | Actual Date | Remarks |
|-------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | Unit I: Introduction                             | Starting up of Auto CAD, Auto CAD Window, Toolbar, drop down menu, Command window, saving the drawing. | 10/8/2026     |             |         |
| 2     |                                                  |                                                                                                        | 11/8/2026     |             |         |
| 3     |                                                  | Introduction of Graphic screen.                                                                        | 17/08/2026    |             |         |
| 4     |                                                  |                                                                                                        | 18/08/2026    |             |         |
| 5     | Unit II: Drawing, Editing, Dimensioning Commands | Co-ordinates, drawing limits, grid, snap, orthographic features.                                       | 24/08/2026    |             |         |
| 6     |                                                  |                                                                                                        | 25/08/2026    |             |         |
| 7     |                                                  | Drawing commands, line, circle, poly-line, multiline, ellipse, polygon etc.                            | 31/08/2026    |             |         |
| 8     |                                                  |                                                                                                        | 1/9/2026      |             |         |
| 9     |                                                  | Editing commands – Copy, move, offset, fillet, chamfer, trim, lengthen, mirror, rotate, array etc.     | 7/9/2026      |             |         |
| 10    |                                                  |                                                                                                        | 8/9/2026      |             |         |
| 11    |                                                  |                                                                                                        | 14/09/2026    |             |         |
| 12    |                                                  | Working with hatches, fills, dimensioning, text etc                                                    | 15/09/2026    |             |         |
| 13    |                                                  |                                                                                                        | 21/09/2026    |             |         |
| 14    | Unit III: Submission/ Working Drawing            | Drawing T, L, I, E, H with absolute, consecutive and polar coordinate system                           | 22/09/2026    |             |         |
| 15    |                                                  |                                                                                                        | 28/09/2026    |             |         |
| 16    |                                                  |                                                                                                        | 29/09/2026    |             |         |
| 17    |                                                  | Preparation of line plan of a residential building                                                     | 5/10/2026     |             |         |
| 18    |                                                  |                                                                                                        | 6/10/2026     |             |         |
| 19    |                                                  |                                                                                                        | 12/10/2026    |             |         |
| 20    |                                                  | Preparation of detailed plan of a two-room residential building, Elevation, Section, Site Plan         | 13/10/2026    |             |         |
| 21    |                                                  |                                                                                                        | 19/10/2026    |             |         |
| 22    |                                                  |                                                                                                        | 27/10/2026    |             |         |



|    |                                                            |                                      |            |  |  |
|----|------------------------------------------------------------|--------------------------------------|------------|--|--|
| 23 | House Test                                                 |                                      | 2/11/2026  |  |  |
| 24 |                                                            |                                      | 3/11/2026  |  |  |
| 25 | Unit III:                                                  | Introduction to STAAD Pro,           | 9/11/2026  |  |  |
| 26 | Submission/<br>Working                                     | Introduction to MS Project/Primavera | 10/11/2026 |  |  |
| 27 |                                                            |                                      | 16/11/2026 |  |  |
| 28 | Unit IV: Use of artificial Intelligence in Building Design |                                      | 17/11/2026 |  |  |
| 29 |                                                            |                                      | 23/11/2026 |  |  |

#### Assignments

| Sr No | Assignments No. | Contents of syllabus covered | Proposed Submission Date | Actual Date | Remarks |
|-------|-----------------|------------------------------|--------------------------|-------------|---------|
| 1     | NA              |                              |                          |             |         |
| 2     | NA              |                              |                          |             |         |

#### House Test/Class Test

| Sr No | Name of Test | Syllabus for Tests | Proposed Date | Actual Date | Remarks |
|-------|--------------|--------------------|---------------|-------------|---------|
| 1     | NA           |                    |               |             |         |
| 2     | NA           |                    |               |             |         |
| 3     | NA           |                    |               |             |         |



Teacher signature  
Er Adit Rana



H.O.D Civil Engg  
Er Adit Rana

Approved

Principal  
Govt. Polytechnic Kullu at Seobag  
Distt Kullu, H.P. 175138

**Government Polytechnic Kullu at Seobagh Distt Kullu H.P. 175138**

**Civil Engineering Department**

**Lesson Plan**

|                  |                                      |
|------------------|--------------------------------------|
| 1 Programme Name | Civil Engineering                    |
| 2 Subject Name   | Computer Applications in Civil Engg. |
| 3 Subject Code   | CEPC309                              |

|                |                  |
|----------------|------------------|
| 4 Semester     | 5th              |
| 5 Session      | August- Dec 2026 |
| 6 Teacher Name | Er Adit Rana     |

**Evaluation Scheme**

| Evaluation Scheme |                                      |                                                                                                                                                 |   |     |       |                                         |    |       |                     |     |    |     |       |             |         |
|-------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------|-----------------------------------------|----|-------|---------------------|-----|----|-----|-------|-------------|---------|
| Sr No             | Subject Name                         | Study Scheme Hours per Week                                                                                                                     |   |     |       | Marks Distribution in Evaluation Scheme |    |       |                     |     |    |     |       | Total Marks | Credits |
|                   |                                      |                                                                                                                                                 |   |     |       | Internal Assessment                     |    |       | External Assessment |     |    |     |       |             |         |
|                   |                                      | L                                                                                                                                               | P | DCS | Total | Th                                      | Pr | Total | Th                  | Hrs | Pr | Hrs | Total |             |         |
| 1                 | Computer Applications in Civil Engg. | 0                                                                                                                                               | 4 | 0   | 4     | 0                                       | 40 | 40    | 0                   | 0   | 60 | 3   | 60    | 100         | 2       |
| Reference Books   |                                      | 1 Reference Manual of AutoCAD by Auto Desk<br>2 AutoCAD 2013 by IPH publication<br>3 MS Project – Microsoft USA or Primavera or Bentley Company |   |     |       |                                         |    |       |                     |     |    |     |       |             |         |

**Course outcomes (COs):**

- 1 Apply the basic commands In Auto CAD.
- 2 Apply the Drawing Editing And Dimensioning Commands.
- 3 Prepare working Drawings with the help of Auto CAD
- 4 Use of Artificial Intelligence in the field of Building Design.

4

**Teaching Plan :- Group 2**

| Sr No | Name of the chapter                              | Topics to be covered                                                                                   | Proposed Date | Actual Date | Remarks |
|-------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|-------------|---------|
| 1     | Unit I: Introduction                             | Starting up of Auto CAD, Auto CAD Window, Toolbar, drop down menu, Command window, saving the drawing. | 6/8/2026      |             |         |
| 2     |                                                  |                                                                                                        | 12/8/2026     |             |         |
| 3     |                                                  | Introduction of Graphic screen.                                                                        | 13/08/2026    |             |         |
| 4     |                                                  |                                                                                                        | 19/08/2026    |             |         |
| 5     | Unit II: Drawing, Editing, Dimensioning Commands | Co-ordinates, drawing limits, grid, snap, orthographic features.                                       | 20/08/2026    |             |         |
| 6     |                                                  |                                                                                                        | 26/08/2026    |             |         |
| 7     |                                                  | Drawing commands, line, circle, poly-line, multiline, ellipse, polygon etc.                            | 27/08/2026    |             |         |
| 8     |                                                  |                                                                                                        | 2/9/2026      |             |         |
| 9     |                                                  | Editing commands – Copy, move, offset, fillet, chamfer, trim, lengthen, mirror, rotate, array etc.     | 3/9/2026      |             |         |
| 10    |                                                  |                                                                                                        | 9/9/2026      |             |         |
| 11    |                                                  |                                                                                                        | 10/9/2026     |             |         |
| 12    |                                                  | Working with hatches, fills, dimensioning, text etc                                                    | 16/09/2026    |             |         |
| 13    |                                                  |                                                                                                        | 17/09/2026    |             |         |
| 14    | Unit III: Submission/ Working Drawing            | Drawing T, L, I, E, H with absolute, consecutive and polar coordinate system                           | 23/09/2026    |             |         |
| 15    |                                                  |                                                                                                        | 24/09/2026    |             |         |
| 16    |                                                  |                                                                                                        | 30/09/2026    |             |         |
| 17    |                                                  |                                                                                                        | 1/10/2026     |             |         |
| 18    |                                                  | Preparation of line plan of a residential building                                                     | 7/10/2026     |             |         |
| 19    |                                                  |                                                                                                        | 8/10/2026     |             |         |
| 20    |                                                  |                                                                                                        | 14/10/2026    |             |         |
| 21    |                                                  |                                                                                                        | 15/10/2026    |             |         |



|    |                                                            |                                                                                                |            |  |  |
|----|------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|--|--|
| 22 |                                                            |                                                                                                | 21/10/2026 |  |  |
| 23 |                                                            | Preparation of detailed plan of a two-room residential building, Elevation, Section, Site Plan | 22/10/2026 |  |  |
| 24 |                                                            |                                                                                                | 28/10/2026 |  |  |
| 25 |                                                            |                                                                                                | 29/10/2026 |  |  |
| 26 | <b>House Test</b>                                          |                                                                                                | 4/11/2026  |  |  |
| 27 |                                                            |                                                                                                | 5/11/2026  |  |  |
| 28 | Unit III:                                                  | Introduction to STAAD Pro,                                                                     | 11/11/2026 |  |  |
| 29 | Submission/                                                |                                                                                                | 12/11/2026 |  |  |
| 30 | Working                                                    | Introduction to MS Project/Primavera                                                           | 18/11/2026 |  |  |
| 31 | Drawing                                                    |                                                                                                | 19/11/2026 |  |  |
| 32 | Unit IV: Use of artificial Intelligence in Building Design |                                                                                                | 25/11/2026 |  |  |
| 33 |                                                            |                                                                                                | 26/11/2026 |  |  |

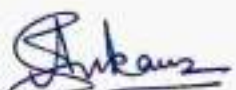
### Assignments

| Sr No | Assignments No. | Contents of syllabus covered | Proposed Submission Date | Actual Date | Remarks |
|-------|-----------------|------------------------------|--------------------------|-------------|---------|
| 1     | NA              |                              |                          |             |         |
| 2     | NA              |                              |                          |             |         |

### House Test/Class Test

| Sr No | Name of Test | Syllabus for Tests | Proposed Date | Actual Date | Remarks |
|-------|--------------|--------------------|---------------|-------------|---------|
| 1     | NA           |                    |               |             |         |
| 2     | NA           |                    |               |             |         |
| 3     | NA           |                    |               |             |         |

  
 Teacher signature  
 Er Adit Rana

  
 H.O.D Civil Engg  
 Er Adit Rana

Approved

Principal  
 Govt. Polytechnic Kullu at Seobag  
 Distt Kullu, H.P. 175138